## LANCASTER COUNTY

COUNTY - CITY BUILDING Telephone: (402)441-7410 LINCOLN, NEBRASKA 68508 FAX: (402) 441-6513

**BOARD OF COMMISSIONERS** 

# NOTICE TO BIDDERS SPECIFICATION NO. 04-190

Lancaster County intends to purchase and invites you to submit a sealed bid for:

#### CENTER POINTE JUVENILE DRUG REHABILITATION REMODEL

### MEETING OR EXCEEDING THE LANCASTER COUNTY'S SPECIFICATIONS

A pre-bid conference will be held at the site (2220 So. 10<sup>th</sup> Street, Lincoln, NE) at 10:00 A.M., Wednesday, July 28<sup>th</sup>, 2004. All bidders are encouraged to attend.

Sealed bids will be received by Lancaster County, Nebraska on or before **12:00 Noon Wednesday, August 11, 2004** in the office of the Purchasing Agent, Suite 200, "K" Street Complex (SW Wing), located at 440 South 8th Street, Lincoln, Nebraska 68508. Bids will be publicly opened and read in the Bid/Conference Room located on the Ground Floor.

Bidders should take caution if U.S. Mail or mail delivery services are used for the submission of bids. Mailing should be made in sufficient time for bids to arrive in the Purchasing Division, prior to the time and date specified above. No Late Bids will be accepted.

#### Bidding documents may be examined at:

The office of Engineering Technologies, Inc., Suite 800, 206 South 13th Street, Lincoln, NE 68508 Lincoln Builder's Bureau, 5910 So. 58th St., Lincoln, NE 68516 F.W. Dodge Corporation, 11422 Miracle Hills Drive, Omaha, NE 68144 Omaha Builder's Exchange, 4255 So. 94th, Omaha, NE 68127 Construction Marketing Data, 10665 Bedford Ave., #105, Omaha, NE 68127 County-City Purchasing, County-City Bldg., 555 S. 10th St., Lincoln, NE 68508

Bidding documents may be obtained from the office of the Architect/Engineer (phone number 402-476-1273) for a deposit of \$50.00 per set, refundable. Architect will dispatch bidding documents via UPS upon receipt of an additional \$20.00 for handling and postage, non-refundable.

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